

Commencing at 2 p.m.

GRAND VICTORY BAND FESTIVAL

at the

VICTORIA PARK, SALISBURY

on *Saturday, July 13th, 1946*

President :- SIR ADRIAN BOULT

*Presentation of prizes by the Mayor of
Salisbury, Councillor Herbert Barber, at 9 p.m.
Supported by Major J. Morrison, M.P.*

Admission 1/6

Children 6d.

OFFICIAL PROGRAMME

6d.

FOREWORD.

Six months ago a meeting was called to consider the re-starting of the Wessex Brass Band Association, after being closed down for some six years, our last Festival was at Gillingham, Dorset, when Thirteen Bands competed. To-day we have some Twenty-six. I am not going to predict for one minute that the Bands will play their Testpieces with such efficiency as they did in 1939, but one good thing keenness is the Key-note. We do hope that all representatives of Bands that are not affiliated will do so as early as possible. However, we welcome five New Bands to our Association, namely, Burley, Portsmouth N.F.S., Wellworthy Works, Bournemouth Y.M.C.A. and Bournemouth N.F.S.; we are sure they will enjoy themselves and will make worthy Contestors at our Festivals.

Through the kind invitation extended to us by the members of the Salisbury City Band, we are holding this Festival at the Victoria Park, after an absence of twelve years. We hope that everyone will enjoy the Programme we are offering, and we thank the members of the City Band, together with a host of keen and enthusiastic supporters, for preparing and making everything so comfortable for us.

We welcome the Mayor of Salisbury (Mr. Councillor H. Barber), who has kindly consented to present the Prizes at the end of the Massed Band performances.

A.F.S.

| | | |
|----------------------|----------|---------------------|
| Reginald Norman Ware | D.C.L.I. | Amesbury Town. |
| S. West | R.A. | Bridgwater Imperial |
| C. Whitmarsh | S.L.I. | Beaminster. |
| Robert Gibbs. | R.M. | Hungerford Town. |
| Norman Waite | R.A.F. | Kennet Vale. |
| H. Smith | C.D. | Southampton Albion. |
| Ralph Vincent | R.E. | Shepton Mallett. |
| John Reeves | R.A.F. | Shepton Mallett. |
| W. Atkins | S.L.I. | Wincanton. |
| J. G. Green | R.N. | Woodfalls Juniors. |
| E. H. Mitchell | Hants. | Woodfalls Juniors. |

For King and Country

.....
1939 = 1946

In Abiding Memory of the
Glorious and Heroic
Dead Members of the
Wessex Brass Band Association

.....

| | | |
|----------------------|----------|---------------------|
| Reginald Norman Ware | D.C.L.I. | Amesbury Town. |
| S. West | R.A. | Bridgwater Imperial |
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A.F.S.

.....
WESSEX BRASS BAND ASSOCIATION.

Vice-Presidents :

| | |
|----------------------------|--------------------|
| Major J. A. Morrison, M.P. | Fonthill House. |
| Mr. Geo. Harris | Gillingham. |
| Mr. T. W. Spencer | Verwood. |
| F. W. Osmond, Esq. | Salisbury. |
| W. J. Dodsworth, Esq. | Salisbury. |
| P. Hughes, Esq. | Melksham. |
| H. C. Paish, Esq. | Abingdon. |
| J. J. B. Rutter, Esq. | Wincanton. |
| S. Clarke, Esq. | Wincanton. |
| J. G. S. Mitchell, Esq. | Woodfalls. |
| F. J. Pullen, Esq. | Shepton Mallett. |
| E. Edwards, Esq. | Southampton. |
| Lawrence Abram, Esq. | Weston-Super-Mare. |
| Capt. G. Pitt-Rivers | Hinton St. Mary. |

Chairman : S. Hughes, Esq., Salisbury.

Vice-Chairman : H. J. Stockwell, Esq., Southampton.

Treasurer : A. Young, Esq., Shrewton.

Asst. Secretary : K. Young, Esq., Shrewton.

General Hon. Secretary : A. F. Southey, Esq., Shrewton.

Asst. Local Secretary : G. W. Heaver, Esq., Salisbury.

PROGRAMME.
At the Victoria Park.

SECTION C. and B.

Adjudicator : Mr. Chas. Cooper, of Huthwaite, Notts.

2 o'clock.—Draw—for order of Play for the March.

C. Section.

2.15 p.m.—March "Own Choice."

| No. | Name of Band. | Conductor. | Secretary. | Draw. | Result. |
|-----|---------------------|-----------------|----------------|-------|---------|
| 1 | Beaminster | F. Collins | C. Greenham | | |
| 2 | Broadchalke | F. J. Gurd | | | |
| 3 | Burley | | A. R. Moyle | | |
| 4 | Fovant Silver | H. Foyle | F. Read | | |
| 5 | Gillingham Imp. | W. J. Morgan | E. S. J. White | | |
| 6 | Lockerley and Dist. | A. Halestrap | W. J. Sillence | | |
| 7 | Market Lavington | J. H. Merritt | C. A. Jenks | | |
| 8 | Melksham Coronation | T. Doonham | H. Austin | | |
| 9 | Michelmerch Silver | E. Warner | S. Topp | | |
| 10 | Winsham Coronation | C. W. L. Pinney | F. Lacey | | |

Numbers on the notice board will indicate to you the name of the band playing.

You are requested not to mention the name of any Band, by so doing, it may lead to the Band's disqualification.

Refreshments may be obtained throughout the day at moderate charges, and served to you under the personal supervision of Mr. F. W. Osmond.

Various Competitions are in progress throughout the day. "Try your Luck," it may be in.

3.15 p.m.
Selection. "Hereward." Publisher : Wright and Round.

| No. | Name of Band. | Conductor. | Secretary. | Draw. | Result. |
|-----|---------------------|-----------------|----------------|-------|---------|
| 1 | Beaminster | F. Collins | C. Greenham | | |
| 2 | Broadchalke | F. J. Gurd | | | |
| 3 | Burley | | A. R. Moyle | | |
| 4 | Fovant Silver | H. Foyle | F. Read | | |
| 5 | Gillingham Imp. | W. J. Morgan | E. S. J. White | | |
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| 9 | Michelmerch Silver | E. Warner | S. Topp | | |
| 10 | Winsham Coronation | C. W. L. Pinney | F. Lacey. | | |

First Prize.—The "Avalon Trophy" (kindly presented for Annual Competition amongst Wessex C Section bands by Mr. L. Abram, L.G.S.M., B.B.C.M., together with Certificate.

Second Prize.—The "Salisbury Challenge Cup," together with Certificate. Four Medals will be presented to the Best Instrumentalists.

May we remind you that the Massed Band Concert this evening will consist of over 600 performers.

5.15 p.m.
March. "Happy Returns." Publisher : Wright and Round, Liverpool

| No. | Name of Band. | Conductor. | Secretary. | Draw. | Result. |
|-----|-------------------|---------------|--------------|-------|---------|
| 1 | Durnovaria Silver | E. L. Otter | | | |
| 2 | Hungerford Town | C. Bull | T. H. Thorne | | |
| 3 | Kennet Vale | F. W. Sprules | W. J. Watts | | |
| 4 | Shaftesbury Town | T. Wareham | R. Fanner | | |

Certificates will be awarded to First and Second prize winners.

5.45 p.m.
Selection. "English Songs." Publishers : F. Richardson & Co., Boston, Lincs.

| No. | Name of Band. | Conductor. | Secretary. | Draw. | Result. |
|-----|-------------------|---------------|--------------|-------|---------|
| 1 | Durnovaria Silver | E. L. Otter | | | |
| 2 | Hungerford Town | C. Bull | T. H. Thorne | | |
| 3 | Kennet Vale | F. W. Sprules | W. J. Watts. | | |
| 4 | Shaftesbury Town | T. Wareham | R. Fanner | | |

First Prize.—The "Hawkes Challenge Shield," with Certificate.

Second Prize.—The "Hine Challenge Cup," with Certificate.

Three Medals will be presented to the Best Instrumentalists.

Mr. F. Read has kindly given us a Solid Silver Medal to be presented to the best instrumentalists irrespective of Section, on the Contest at the North end of Victoria Park.

Announcement of Awards will be made at 8.45 p.m. by Mr. Chas. Cooper.



This wonderful collection of Trophies are competed for each by members of the Wessex Brass Band Association.

At the Arena, Victoria Park.

SECTION A AND CHAMPIONSHIP SECTION.

Adjudicator : Mr. C. A. Anderson, of Leicester.

3.45 p.m.—Draw for Order of Play.

A Section.

4 p.m.

March. "The Standard of St. George." **Boosey & Hawkes, London.**

| No. | Name of Band. | Conductor. | Secretary. | Draw. | Result. |
|-----|-------------------------|-----------------|-----------------|-------|---------|
| 1 | Bath Imperial | W. Horler | J. S. White | | |
| 2 | Bournemouth Y.M.C.A. | G. T. Devereaux | A. L. Hoddinott | | |
| 3 | Christchurch Town | J. Hemmings | A. L. McCarthy | | |
| 4 | Shrewton Silver | J. King | M. Goddard | | |
| 5 | Wellworthy Works | | E. G. Nineham | | |
| 6 | Wincanton Silver | H. J. Bishop | J. J. B. Rutter | | |

Certificates will be awarded to First and Second Prize Winners.
Numbers on the Notice Board will indicate to you the names of the Band playing.

May we remind you that it is against all regulations to mention the names of any Band Playing.

Various competitions are in progress throughout the Day.

4.45 p.m.

Selection. "Bohemian Girl." **F. Richardson, Boston, Lincs.**

| No. | Name of Band. | Conductor. | Secretary. | Draw. | Result. |
|-----|-------------------------|-----------------|-----------------|-------|---------|
| 1 | Bath Spa Imperial | W. Horler | J. S. White. | | |
| 2 | Bournemouth Y.M.C.A. | G. T. Devereaux | A. L. Hoddinott | | |
| 3 | Christchurch Town | J. Hemmings | A. L. McCarthy | | |
| 4 | Shrewton Silver | J. King | M. Goddard | | |
| 5 | Wellworthy Works | | E. G. Nineham | | |
| 6 | Wincanton Silver | H. J. Bishop | J. J. B. Rutter | | |

First Prize.—The "Boosey Challenge Shield," with Certificate.

Second Prize.—The "Harris Challenge Cup," with Certificate.

Four Medals will be presented to the Best Instrumentalists.

CHAMPIONSHIP SECTION.

6 p.m.

March. "The Cossack."

| No. | Name of Band. | Conductor. | Secretary. | Draw. | Result. |
|-----|-------------------------------------|-----------------|----------------|-------|---------|
| 1 | Bournemouth N.F.S. | C. Clark | H. C. Hewing | | |
| 2 | Bournemouth St. John's Ambulance | C. Young | C. H. G. Allen | | |
| 3 | Portsmouth N.F.S. | E. E. Johnson | H. J. Terry | | |
| 4 | Salisbury City | S. G. Hughes | Geo. W. Heaver | | |
| 5 | Southampton Albion | H. J. Stockwell | H. H. Locke | | |
| 6 | Woodfalls Silver | H. Mitchell | E. Warner | | |

Certificates will be awarded to First and Second Prize Winners.

6.30 p.m.

Selection. "Coriolanus."

R. Smith & Co., London.

| No. | Name of Band. | Conductor. | Secretary. | Draw. | Result. |
|-----|-------------------------------------|-----------------|----------------|-------|---------|
| 1 | Bournemouth N.F.S. | C. Clark | H. C. Hewing | | |
| 2 | Bournemouth St. John's Ambulance | C. Young | C. H. G. Allen | | |
| 3 | Portsmouth N.F.S. | E. E. Johnson | H. J. Terry | | |
| 4 | Salisbury City | S. G. Hughes | Geo. W. Heaver | | |
| 5 | Southampton Albion | H. J. Stockwell | H. H. Locke | | |
| 6 | Woodfalls Silver | H. Mitchell | E. Warner | | |

First Prize.—The "Tolpuddle Martyrs' Shield," Presented by the "Trade Union Congress for Annual Competition amongst Wessex Bands.

Second Prize.—The "Sunnyside Trophy," with Certificate.

Four medals will be presented to the Best Instrumentalists.

The "Downside Trophy" will be presented to the band which scores the highest aggregate in both the March and Selection Competitions, irrespective of which section they are competing.

MASSED BAND PERFORMANCE

After the last band has played in the Championship Section and prior to the announcement of the Adjudicator's awards all bands will mass in the Enclosure in Concert Formation and play the following items :-

Conductors of Massed Band Performance :-

Mr. Chas. Cooper of Huthwaite, Notts.

Mr. Chas. Anderson of Leicester.

"The Great Little Army"

"Student Prince"

"Amparito Roca"

"Land of Hope and Glory"

"Abide with me"

Adjudicator's Awards.

8.40 p.m. Section C. & B. Mr. Chas. Cooper of Huthwaite

8.50 p.m. Section A. & Championship. Mr. Chas. Anderson

9 p.m. Presentation of Prizes by His Worship the Mayor of Salisbury. Councillor H. Barber.

Supported by Major J. Morrison. M.P., Mr Lawrence Abram., Mr Percy Hughes and all Conductors of Bands competing at to-day's Happy Festival

GOD SAVE THE KING